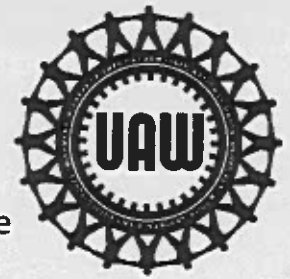


# UAW LOCAL 1005 Newsletter #1



**LOCAL DEMANDS:** Please fill out the form on the back of the newsletter and submit Local Demands no later than Friday, March 1<sup>st</sup>. Demands can be submitted to the Union Hall by person or mail at 5615 Chevrolet Blvd., Parma, OH 44130.

**UNUSED VACATION:** Per Paragraph 193b of the National Agreement, any unused vacation time will be paid no later than February 1<sup>st</sup>.

**VACATION APPLICATION PERIOD:** Goes through the month of February. Management is trying out the HCC system and employees may utilize this to apply for vacation. However, per Paragraph 202c of the National Agreement, you may still use the traditional paper application if you choose.

**PURGING OF NEPC AND LOCAL 63a and b lists:** Reminder: If you applied prior to December, you need to reapply if you still desire transfer.

**MARTIN LUTHER KING, JR. DAY:** will be a paid holiday on January 21<sup>st</sup>.

**OVERTIME RECALCULATION PAYMENT:** Eligible employees, who received the Quality Performance Payment in December, 2018, will be paid the overtime recalculation payment on January 11th.

**JANUARY MEMBERSHIP MEETING:** Sunday, January 13<sup>th</sup>.

**DISCOUNT MONSTERS HOCKEY TICKETS:** Last chance for Discount Monsters Hockey tickets January 25<sup>th</sup> at 4:00pm online sales only. Games are \$14 either Sunday, February 24<sup>th</sup> at 3:00pm vs. Milwaukee Admirals or Thursday, February 28<sup>th</sup> at 7:00pm vs. Laval Rockets.

*Mike Caldwell*

MIKE CALDWELL, PRESIDENT  
LOCAL 1005, UAW

*Al Tiller*

AL TILLER, SHOP CHAIRMAN  
LOCAL 1005, UAW

MC:AT:yl/opeiu 1794 (01-08-2019)

(over)

**LOCAL 1005 UAW  
LOCAL DEMAND FORM  
2019 NEGOTIATIONS**

**LOCAL SENIORITY AGREEMENT**

Para. \_\_\_\_\_ Page \_\_\_\_\_

**LOCAL WAGE AGREEMENT**

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**LOCAL SHIFT PREFERENCE AGREEMENT**

Para. \_\_\_\_\_ Page \_\_\_\_\_

**ADMINISTRATIVE RULES (Par 71 Overtime)**

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**LOCAL MEMORANDUM OF UNDERSTANDING**

Para. \_\_\_\_\_ Page \_\_\_\_\_

**HEALTH AND SAFETY (LOCAL MEMORANDUM OF UNDERSTANDING)**

Para. \_\_\_\_\_ Page \_\_\_\_\_

**SKILLED TRADES STATEMENT OF POLICY**

Para. \_\_\_\_\_ Page \_\_\_\_\_

**SKILLED TRADES (LINES OF DEMARCATION)**

Para. \_\_\_\_\_ Page \_\_\_\_\_

**MISCELLANEOUS:** \_\_\_\_\_

**PLEASE STATE YOUR DEMAND AND THE REASON A CONTRACTUAL CHANGE IS NEEDED.**

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**SUBMITTED BY:** \_\_\_\_\_ **GMIN NO.** \_\_\_\_\_

**SENIORITY DATE:** \_\_\_\_\_ **PHONE NO.** \_\_\_\_\_